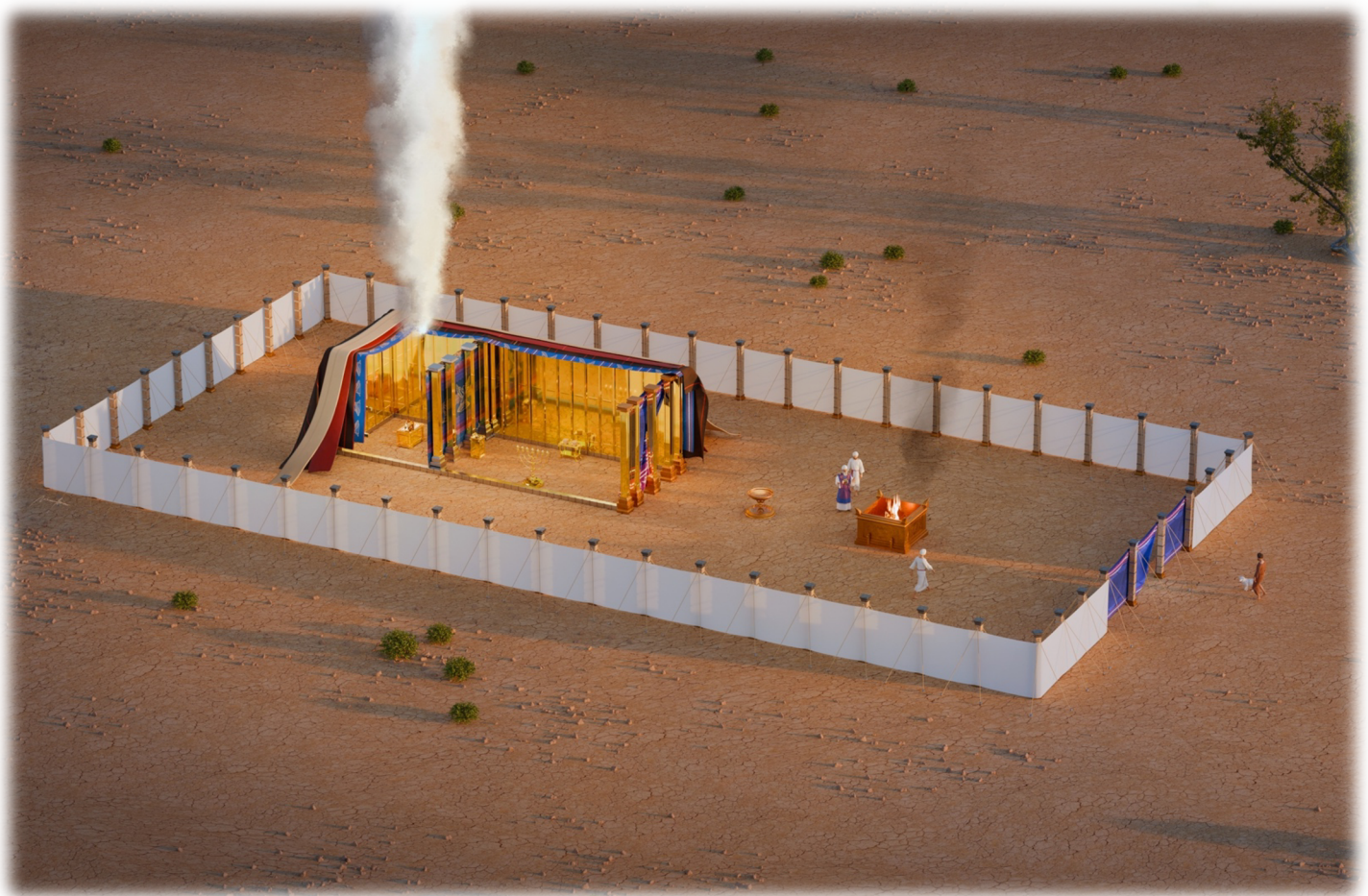


Enter In!

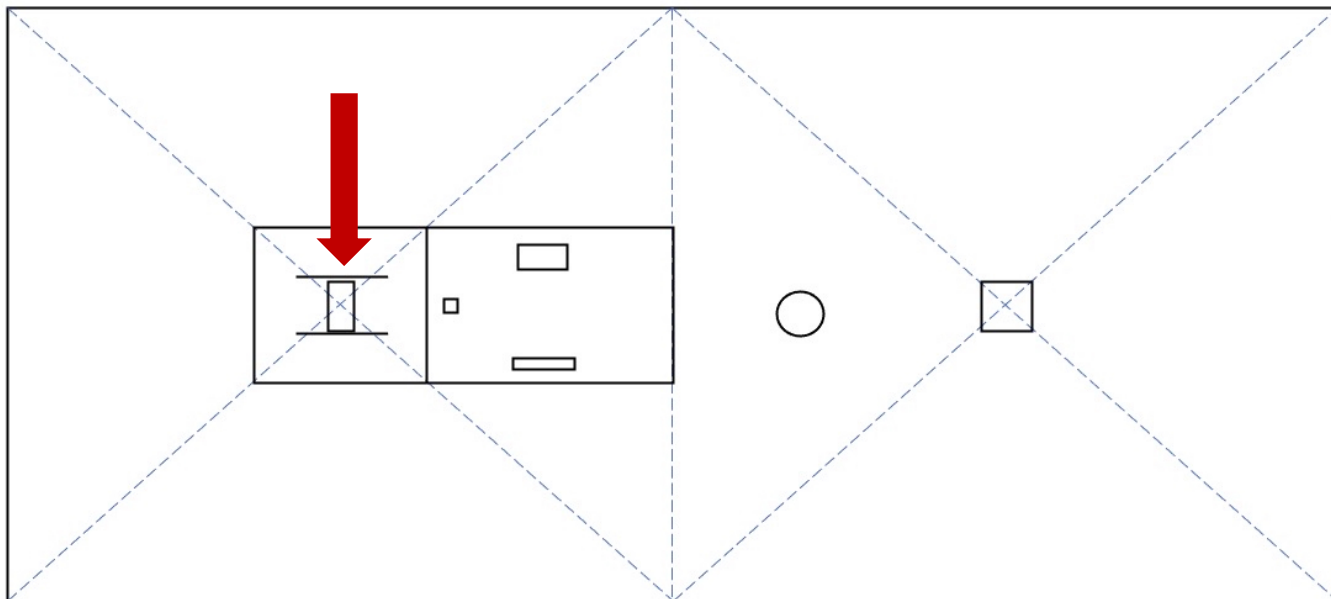
Insights Into the Tabernacle

PART 2



The Ark - אֲרוֹן

2.5 x 1.5 x 1.5



Hebrews 9:2-4

For a tent was prepared, the first section, in which were the menorah and the table and the bread of the Presence. It is called the Holy Place.

Behind the second curtain was a second section called the Holy of Holies, having a golden **censer** [θυμιατήριον, *thumiateirion*] and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.



The High Priest on Yom Kippur

Exodus 25:10-16

“They shall make an **ark** of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height. You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it. You shall cast four rings of gold for it and put them on its four corners, two rings on the one side of it, and two rings on the other side of it. You shall make poles of acacia wood and overlay them with gold. And you shall put the poles into the rings on the sides of the ark to carry the ark by them. The poles shall remain in the rings of the ark; they shall not be taken from it. And you shall put into the ark the testimony that I shall give you.”

נֹרָא – אֲרוֹן
“ark” “awesome”



אֶהְרֹן
“Aharon”

“testimony” = עדות (eidut)

“testimony” = עדות / from עד “witness”



Psalms 132:8 Arise, Adonai, and go to Your resting place, You and the **ark of Your strength**.

ארון עז
(aron uz-cha)

1st **Aron** in the Torah:

Genesis 50:26 So Joseph died, being 110 years old. They embalmed him, and he was put in an **aron** [ארון] in Egypt.

2nd **Aron** in the Torah:

Deuteronomy 10:3-5 “So I made an **ark** of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. And He wrote on the tablets, in the same writing as before, the Ten Words that Adonai had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And Adonai gave them to me. Then I turned and came down from the mountain and put the tablets in **the ark that I had made**. And there they are, as Adonai commanded me.”

Numbers 10:33 So they set out from the mount of Adonai three days' journey. And the **ark** of the covenant of Adonai went before them three days' journey, to seek out a resting place for them.

Numbers 10:13-28

The Cover - כפרת

2.5 x 1.5

Exodus 25:17-22

“You shall make a **cover** of pure gold. Two cubits and a half shall be its length, and a cubit and a half its breadth. And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the **cover**. Make one cherub on the one end, and one cherub on the other end. Of one piece with the **cover** shall you make the cherubim on its two ends. The cherubim shall spread out their wings above, overshadowing the **cover** with their wings, their faces one to another; toward the **cover** shall the faces of the cherubim be. And you shall put the **cover** on the top of the ark [+26:34], and in the ark you shall put the testimony that I shall give you. There I will meet with you, and from above the **cover**, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

“cover” = כפרת (*caporet*)

“cherubim” = כרובים (*cheruvim*)

Genesis 3:24 (1st app.) He drove out the man, and at the east of the garden of Eden He placed the **cherubim** and a flaming sword that turned every way to guard the way to the Tree of Life.

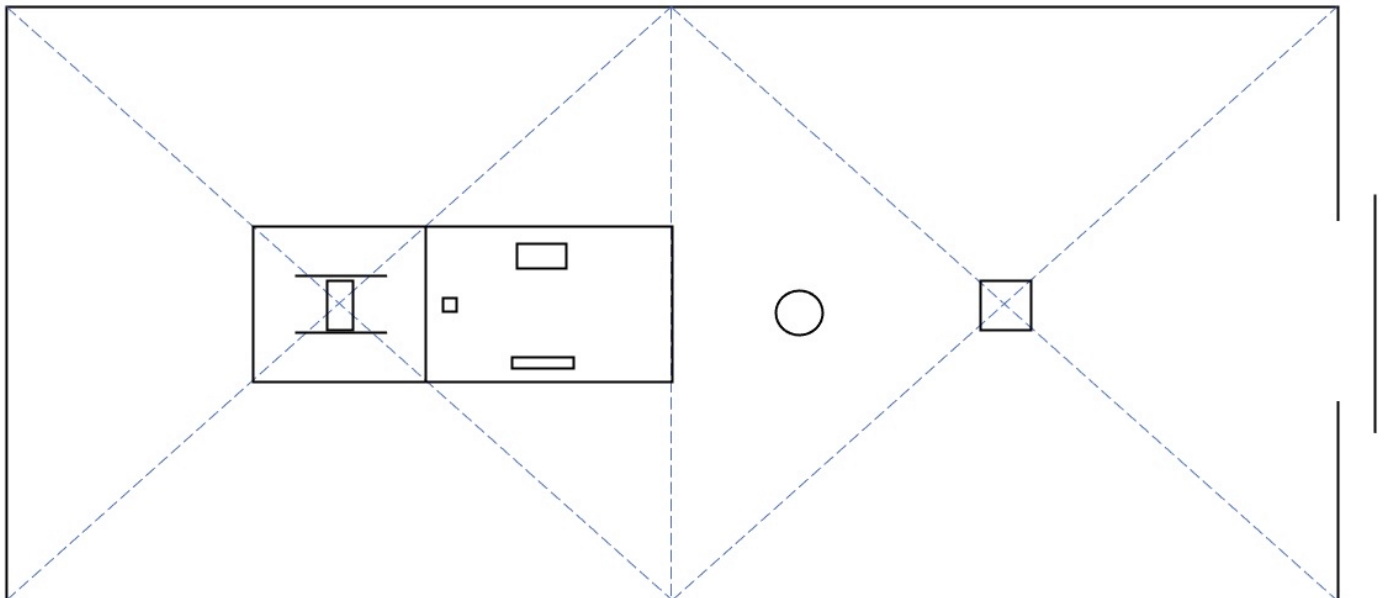
“toward one another”

Literally: “a man to his brother”

איש אל אחיו (*ish el achiv*)



Numbers 7:89 Now when Moses went into the tent of meeting to speak with Him, he heard the voice speaking to him from above the cover that was on the ark of the testimony, from between the two cherubim, so He spoke to him.



Some Observations:

- From the inside out
- X, Y, Z axis
- Change in intimacy

REFERENCES

2Chronicles 26:19 Then Uzziah was angry. Now he had a censer [θυμιατήριον, *thumiateirion*] in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of Adonai, by the altar of incense.

Ezekiel 8:11 And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer [θυμιατήριον, *thumiateirion*] in his hand, and the smoke of the cloud of incense went up.

Numbers 10:13-28 They set out for the first time at the command of Adonai by Moses. ¹⁴ The standard of the camp of the people of Judah set out first by their companies, and over their company was Nahshon the son of Amminadab. ¹⁵ And over the company of the tribe of the people of Issachar was Nethanel the son of Zuar. ¹⁶ And over the company of the tribe of the people of Zebulun was Eliab the son of Helon. ¹⁷ **And when the tabernacle was taken down, the sons of Gershon and the sons of Merari, who carried the tabernacle, set out.** ¹⁸ And the standard of the camp of Reuben set out by their companies, and over their company was Elizur the son of Shedeur. ¹⁹ And over the company of the tribe of the people of Simeon was Shelumiel the son of Zurishaddai. ²⁰ And over the company of the tribe of the people of Gad was Eliasaph the son of Deuel. ²¹ **Then the Kohathites set out, carrying the holy things, and the tabernacle was set up before their arrival.** ²² And the standard of the camp of the people of Ephraim set out by their companies, and over their company was Elishama the son of Ammihud. ²³ And over the company of the tribe of the people of Manasseh was Gamaliel the son of Pedahzur. ²⁴ And over the company of the tribe of the people of Benjamin was Abidan the son of Gideoni. ²⁵ Then the standard of the camp of the people of Dan, acting as the rear guard of all the camps, set out by their companies, and over their company was Ahiezer the son of Ammishaddai. ²⁶ And over the company of the tribe of the people of Asher was Pagiel the son of Ochran. ²⁷ And over the company of the tribe of the people of Naphtali was Ahira the son of Enan. ²⁸ This was the order of march of the people of Israel by their companies, when they set out.