

SPECIAL TEACHINGS

“Two Things Have I Heard”

Part 3 – The GREEK SCRIPTURES

Psalm 62:11

One thing God has spoken,
Two things have I heard.

Two Pairs of Brothers

Peter & Andrew

(Matthew 4:18-20)

James & John

(Matthew 4:21-22)

The “Called” vs. The “Culled”

Peter & Andrew

(Matthew 4:18-20)

James & John

(Matthew 4:21-22)

The Scribe

(Matthew 8:18-20)

The “Reluctant”

(Matthew 8:21-22)

Two Storms at Sea

Asleep in the Boat

(Matthew 8:15-21)

Walking on the Water

(Matthew 14:22-32)

The Dying Girl & The Hemorrhaging Woman

(Matthew 9:18-26 / Mark 5:21-43 / Luke 8:41-56)

Older woman

- 12 years of suffering
- Outdoors
 - Crowd
- Approached Yeshua
- Touches Yeshua
- Behind Yeshua
- Dying

Young girl

- 12 years old
- Indoors
 - Alone
- Approached BY Yeshua
- Touched BY Yeshua
- In front of Yeshua
- Dead!

Two Lame Men Healed

Peter

(Acts 3:1-10)

- Temple
- Jew
- Peter took his hand
- Entered the Temple
- “Walking, leaping, praising God”
- Led to persecution (Ch.4)

Paul

(Acts 14:8-13)

- Lystra (pagan city)
- Gentile
- Paul simply spoke
- -----
- Stood and walked
- Led to confusion!

Two Occult Practitioners

Simon the Sorcerer

(Acts 8:9-24)

- Gentile
- Believer
- Tried to acquire God’s power
- Warned to repent

Bar Jesus

(Acts 13:6-12)

- Jew
- Non-believer
- Opposed God’s power
- Struck with blindness

Homework:

- Two Gentile healings (Matt. 8:5-13 & 15:21-28)
- The 8 Beatitudes (Matt. 5:1-12) & The 8 Curses (Matt. 23:13-33)
- The 7 Kingdom Parables (Matt. 13) & The 7 Letters (Rev. 2-3)
- Two feedings of the multitudes (Matt. 14:15-21 & 15:29-39)

REFERENCES:

Matthew 4:18-22 While walking by the Sea of Galilee, He saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And He said to them, "Follow Me, and I will make you fishers of men." ²⁰ Immediately they left their nets and followed Him.

²¹ And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. ²² Immediately they left the boat and their father and followed Him.

Matthew 8:18-22 Now when Yeshua saw a crowd around Him, He gave orders to go over to the other side. ¹⁹ And a scribe came up and said to Him, "Teacher, I will follow You wherever You go." ²⁰ And Yeshua said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay His head."

²¹ Another of the disciples said to Him, "Lord, let me first go and bury my father." ²² And Yeshua said to him, "Follow Me, and leave the dead to bury their own dead."

Acts 3:1-10 Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. ² And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. ³ Seeing Peter and John about to go into the temple, he asked to receive alms. ⁴ And Peter directed his gaze at him, as did John, and said, "Look at us." ⁵ And he fixed his attention on them, expecting to receive something from them. ⁶ But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Yeshua HaMashiach HaNatzri, rise up and walk!" ⁷ And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. ⁸ And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. ⁹ And all the people saw him walking and praising God, ¹⁰ and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

Acts 14:8-13 Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. ⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, ¹⁰ said in a loud voice, "Stand upright on your feet." And he sprang up and began walking. ¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!" ¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds.