



## PARSHAH SEASONINGS

Bo - בא

Exodus 10:1-13:16

### Exodus 10:1

Then Adonai said to Moses, “**Go/Come** to Pharaoh ...”  
(This is the 4<sup>th</sup> time God told Moses to “go/come” to Pharaoh.)

בא  
“go” or “come”

אב (av)  
“Father”

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### Exodus 12:3

“Speak to all the **congregation of** Israel, saying, ‘On the tenth of this month they are each one to take a **lamb** for themselves, according to their fathers’ households, a **lamb** for each household.’”

עדה  
(eidat)

עד  
(eid)  
“testimony/witness”

קהל  
(kahal)

עדה  
(eidah)

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### Exodus 12:6

“And you shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at **twilight**.”

בֵּין הָעֶרְבִים

(*bein ha'ar'bayim*)

“between the evenings”

(11x in Tanach)

<u>Genesis</u>	<u>Exodus</u>	<u>Lev.</u>	<u>Numbers</u>	<u>Deut.</u>
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### Leviticus 23:5

“In the first month, on the fourteenth day of the month at twilight is Adonai’s Passover.”

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### Exodus 12:13

“And the blood shall be **for a sign** for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.”

לֹאֵת

(*la'ot*)

אוֹת

(*ot*)

(22x in Tanach)

הָ = (breath)

חַיָּ = “life”

חַוָּ = “cross”

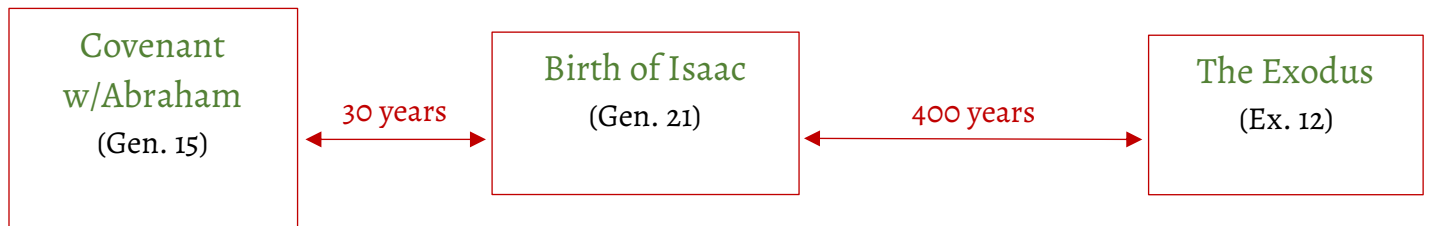
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### Exodus 12:40-41

The time that the people of Israel lived in Egypt was **430 years** [lit. “**thirty years and four hundred years**”]. At the end of **430 years** [“**thirty years and four hundred years**”] on that very day, all the hosts of Adonai went out from the land of Egypt.

### Genesis 15:13-14

Then Adonai said to Abram, “Know for certain that your **seed** will be sojourners in a land that is not theirs, and will be servants and they will be afflicted - **400 years**. But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.”



### Galatians 3:16-17

Now the promises were made to Abraham and to his offspring. [Genesis 15] It does not say, “And to seeds,” referring to many, but referring to one, “And to your seed,” who is Messiah. This is what I mean: the Torah, which came **430 years** afterward [Exodus 12], does not annul a covenant previously ratified by God, so as to make the promise void.

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### REFERENCES:

**Exodus 6:11** “Go/come [בא, bo], tell Pharaoh king of Egypt to let the sons of Israel go out of his land.”

**Exodus 8:1 [7:26]** Then Adonai said to Moses, “Go/come [בא, bo] to Pharaoh and say to him...”

**Exodus 9:1** Then Adonai said to Moses, “Go/come [בא, bo] to Pharaoh and speak to him...”

**Exodus 16:12** “I have heard the grumblings of the sons of Israel. Speak to them, saying, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread; and you shall know that I am Adonai your God.’”

**Exodus 29:39** “The one lamb you shall offer in the morning, and the other lamb you shall offer at twilight.”

**Exodus 30:8** And when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before Adonai throughout your generations.